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11 SYSTEM/WEST and FEATHER RIVER
12 HOSPITAL D/B/A ADVENTIST

13 **UNITED STATES BANKRUPTCY COURT**
14 **NORTHERN DISTRICT OF CALIFORNIA**
15 **SAN FRANCISCO DIVISION**

16 In re:

17 PG&E CORPORATION,

18 - and -

19 PACIFIC GAS AND ELECTRIC
20 COMPANY,

21 Debtors.

CASE NO. 19 - 30088 (DM)

CHAPTER 11
(LEAD CASE)
(JOINTLY ADMINISTERED)

CERTIFICATE OF SERVICE

- 22 ☐ Affects PG&E Corporation
23 ☐ Affects Pacific Gas and Electric
24 Company
25 ☒ Affects both Debtors * *All papers*
26 *shall be filed in the Lead Case, No. 19-30088*
27 *(DM).*

1 **CERTIFICATE OF SERVICE**

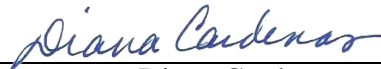
2 I, the undersigned, declare that I am employed in Los Angeles, California. I am over the
3 age of 18 years and not a party to the within entitled action. My business address is Norton Rose
4 Fulbright US LLP, 555 South Flower Street, Forty-First Floor, Los Angeles, CA 90071.

5 I certify that on May 22, 2020, I caused a true and correct copy of each of the following
6 documents to be served via Electronic Mail to all "Standard Parties" listed in **Exhibit A**:

7 **ADVENTIST HEALTH SYSTEM/WEST, AND FEATHER RIVER**
8 **HOSPITAL D/B/A ADVENTIST HEALTH FEATHER RIVER AND**
9 **COMCAST'S NOTICE OF DESIGNATION OF SPEAKING**
10 **ATTORNEYS AT CONFIRMATION HEARING**

11 I declare, under penalty of perjury, that the foregoing is true and correct.

12 Executed on May 22, 2020 at Los Angeles, CA.

13 

14 Diana Cardenas

Exhibit A

COUNSEL	SERVED ON
The Debtors c/o PG&E Corporation and Pacific Gas and Electric Company	(Via Mail) 77 Beale Street P.O. Box 770000 San Francisco, CA 94105 Attn: Janet Loduca, Esq.
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